



Marine City Festival Inc  
PO Box 192, Marine City, MI 48039  
Email: maritimedays@yahoo.com  
Website: [www.MaritimeDays.net](http://www.MaritimeDays.net)  
**August 1, 2 & 3, 2025**

## 2025 Food Vendor Information

**Health Department Licensing:** Health Permit Fees are not included. Food vendors must adhere to the regulations of the St. Clair County Health Department, which enforces state law on these matters. Permit must be attached to shelter at all times.

**Payment:** Vendor Space Fees: **\$120** prior to June 1st, **\$140** after June 1st. All spots will be assigned on a first paid with completed form basis. No exceptions! Mail check, made payable to **Marine City Festival Inc.**, and application to **Pam Yelencich, 230 S. Elizabeth St. Marine City, MI 48039.**

**Taxes:** No part of the proceeds of vendor sales is payable to Marine City Festival Inc. Vendors are solely responsible for filing and payment of any and all taxes due based on their sales, including sales tax.

### **Booth Information:**

**Electricity:** Electricity is not available for food vendors. Vendors will be required to bring their own generators. The festival continues after dark and the overall festival area is lit via street lights only. Vendors must provide any additional desired lighting specific to their booth.

**Furnishings:** Vendors are responsible for providing their own canopies, display tables, equipment, staff seating, etc., appropriate for an outdoor festival, and in accordance with licensing (if applicable). Vendor spaces are located on open asphalt areas in the road or on grass. You will be informed ahead of the festival of location. All items for sale must remain within designated space provided. Please indicate on application of any special needs.

**Items for sale:** Vendors may only sell those items listed on application and approved by festival committee, be specific!

**Festival hours of Operation:** Vendors are welcome to be open for extended hours but must (at a minimum) be open all three days: Friday from 5pm - 10 pm, Saturday from 10 am - 10 pm, Sunday from 12 pm to 5 pm. Vendors should not close due to weather unless Maritime Days Staff closes event for such reason. No refunds will be issued for weather-related closings of any duration.

### **Officers**

President - Tammi Graber  
Vice President - Emily Hendrix  
Treasurer - Debra Costanzo  
Secretary - Evie Toles

### **Board of Directors**

Ellen Binkley  
Dwayne Hrynyk  
Debra Beste



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## 2025 Food Vendor Information, continued

**Liability:** By signing and submitting a **2025** Vendor Application, you agree to the following: -The Applicant releases and agrees to hold harmless Marine City Festival Inc. from any and all damages to Applicant's property, or any personal injury that he/she or helpers may sustain while participating in Maritime Days. Applicant further understands that he/she stores equipment and supplies at his/her own risk.

- The Applicant affirms that during the dates and times of its participation in the Festival it shall have in full force and effect liability insurance in the amount of at least One Million Dollars (\$1,000,000.00) to cover bodily injury or death of one or two persons in any one occurrence or incident, and the same limit for property damage or destruction, to cover any claims arising out of and due to Applicant's acts or omissions.

- Marine City Festival Inc. and Maritime Days Festival does not carry insurance to cover your personal property. Although security is provided on the festival grounds overnight Marine City Festival Inc. and Maritime Days Festival are not responsible for any lost, stolen, or vandalized goods or equipment. You may leave your booth structure intact overnight, and merchandise may be left overnight, at your own risk. However, as an independent contractor, you are strongly advised to obtain your own insurance and properly secure your property.

**Trash Removal and Cleanup:** Vendors must place garbage in the designated dumpsters provided, trash cans are reserved for event goers. Grey water must be properly disposed of in the designated areas. Failure to keep vendor space clean, removing all waste at the close of each festival day, or at festival end, or damage to vendor space following staff inspection will result in being excluded from future festivals. Dumping ANYTHING in the sewer is prohibited. We appreciate your support in maintaining a clean festival site.

If you have questions or need additional information, please call or text: Pam (810)278-5788.

### **Please Enclose the Following Documents (required):**

- Signed Application
- Payment and Deposit Check made payable to **Marine City Festival, Inc**
- Proof of liability insurance, and health department license

Mail to:

**Pam Yelencich**  
**230 S. Elizabeth St.**  
**Marine City, MI 48039**

**Contact: Pam Yelencich (810)278-5788**

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## 2025 Food Vendor Application

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Website: \_\_\_\_\_

**Food Vendor Fees: \$120 prior to June 1st, \$140 after June 1st**

Size of display/booth: \_\_\_\_\_

Type (trailer, tent, other) \_\_\_\_\_

Food Vendor Items for Sale - Be Specific - MAY ONLY SELL ITEMS LISTED BELOW

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*By signing below, I affirm that I have received and read the 2025 "Food Vendor Information" document, and if accepted as a vendor, agree to abide by all terms stated therein.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**\*\*Submitting an application does not guarantee approval or inclusion at Maritime Days. Your cashed check is notice of approval. Marine City Festival Inc. reserves the right to make changes to the schedule and hours of operation as needed.**

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